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0702506108

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 15568736A

Doc#: 0702506108 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/25/2007 01:32 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING #: 30310221 "ODOM" FFFC01

Date of Assignment: 01/21/2003

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

Chase Home Finance, LLC

Executed By: LOUIE B. ODOM, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 12/27/2002 and Recorded _____ As 1:031110058
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 29-19-417-012-0000
Property Address: 16542 S. WOLCOTT AVENUE, MARKHAM, ILLINOIS, 60426

Legal: ALL OF LOT 21 AND LOT 22 (EXCEPT THE NORTH 15 FEET THEREOF) INBLOCK 3
IN CROISSANT PARK MARKHAM, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE
NORTH 15.61 FEET THEREOF) ALL OF LOTS 3,4,5, AND 6 IN LAW'S
SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 19,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
THAT PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF
SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST AND NORTH WEST OF THE RIGHT OF WAY OF THE
ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$19,000.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

LAG/20030121/0040 GENERIC COOK IL BAT: 117 KAMOR

*1/25/07
PKM
JL*

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On January 21, 2003

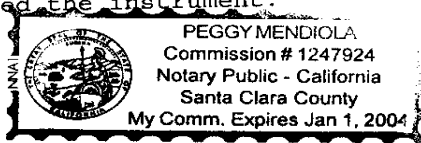
BY: *[Signature]*

VONA BRAMLAGE / VP OF ACCOUNTING AND FINANCE

STATE OF California
COUNTY OF Santa Clara

ON January 21, 2003, before me, PEGGY MENDIOLA, a Notary Public in and for the County of Santa Clara County, State of California, personally appeared VONA BRAMLAGE / VP OF ACCOUNTING AND FINANCE, personally known to me ~~for proved to me on the basis of satisfactory evidence~~ to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity, and that by his/~~her~~/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
PEGGY MENDIOLA
Notary Expires: 02/01/2004 #1247924



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
LAG/20030121/0040 GENERIC COOK IL BAT: 117/303 02/1 1AMOR

THIS SHOULD BE LETTER SIZE PAPER...