



Doc#: 0702509014 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2007 09:31 AM Pg: 1 of 2

Prepared By: Vijay A  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: January 9, 2007

Loan#: 0035234244  
Invoice#: E0649987

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by KATHLEEN DOERMER to KEY MORTGAGE SERVICES MORTGAGEE , dated April 27, 2006 and filed for record May 11, 2006 as Document Number 0613155052 for Loan Amount of \$473000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, i, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES TO PHH MORTGAGE CORPORATION RECORDED ON 05/11/2006 AS DOCUMENT#0613155093 IT WAS FURTHER ASSIGNED TO MOTRTGAGE ELECTRONIC REGISTRATION SYSTEMS RECORDED ON 09/25/2006 AND DOCUMENT# 062856056

PIN: 11-07-204-001

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1152 W. POLK ST CHICAGO, Illinois 60607

36294749

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)

By Sandy Kinnunen  
Sandy Kinnunen, Assistant Secretary

On January 9, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mary Xiong  
Mary Xiong, Notary Public  
My Commission Expires: January 31, 2010

Handwritten initials/signature

**UNOFFICIAL COPY**

Cook\_ILLINOIS\_DOERMER\_0035234244\_LEGAL.doc

Exhibit A

**PARCEL 1 (LOT 6): (EXCEPT THE WEST 96.37 FEET THEREOF) AS MEASURED ALONG THE SOUTH LINE OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: BEGINNING AT THE SOUTHEAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING 204.14 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE, THENCE WEST ALONG THE SOUTHERLY LINE, 74.66 FEET, THENCE NORTH AT RIGHT ANGLES TO THE SOUTHERLY LINE, 20.08 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, THENCE WESTERLY PARALLEL WITH THE SOUTHERLY LINE, 120.75 FEET, THENCE NORTH AT RIGHT ANGLES TO THE SOUTHERLY LINE 56 FEET, THENCE EAST AT RIGHT ANGLES, 24.37 FEET, THENCE SOUTH AT RIGHT ANGLES, 3.35 FEET, THENCE EAST AT RIGHT ANGLES, 72.06 FEET, THENCE NORTH AT RIGHT ANGLES, 3.35 FEET, THENCE EAST AT RIGHT ANGLES, 24.32 FEET, THENCE SOUTH AT RIGHT ANGLES, 56 FEET, TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 TO 10, 30 TO 57, 60 TO 73 AND PART OF VACATED SOUTH NORTON STREET, ALL TAKEN AS A TRACT IN C.J. HULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89445926, IN COOK COUNTY, ILLINOIS.**

**U36294749-01GR02**

SAT OF MORTGAGE  
 LOAN# 0035234244  
 US Recordings