

UNOFFICIAL COPY



Doc#: 0702509017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2007 09:33 AM Pg: 1 of 2

Prepared By: Arul Anadam
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: January 10, 2007
MIN: 100020000265332167
MERS Phone: 1-888-679-6377

Loan#: 0026533216
Invoice#: E0661396

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by GARY SHAPIRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION MORTGAGEE, dated January 4, 2005 and filed for record January 10, 2005 as Document Number 0501002537 for Loan Amount of \$664050.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness hereby secured, fully paid, satisfied, released and discharged.

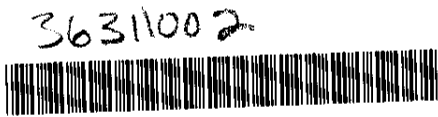
PIN: 14294210421004, 14-29-421-033-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2444 NORTH SEMINARY 4 CHICAGO, Illinois 60614

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for CENDANT MORTGAGE
CORPORATION

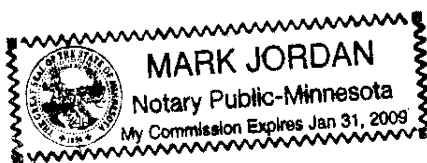


U36311002-01GR02

SAT OF MORTGAGE
LOAN# 0026533216
US Recordings

By Sandy Kinnunen
Sandy Kinnunen, Assistant Secretary

On January 10, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan
Mark Jordan, Notary Public
My Commission Expires: January 31, 2009

SC
Sey
P2
Sey
My
M

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Exhibit A

PARCEL 1: UNIT 4 IN THE 2444 N. SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE NORTH 16 FEET OF LOT 7 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0436234148, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0436234148. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE, AS A LIMITED COMMON ELEMENT, THE ROOF OVER UNIT 4 IN THAT AREA DELINEATED AS ROOF RIGHTS ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0436234148.

Property of Cook County Clerk's Office