Mail To: **Commercial Loan Department** Founders Bank 3052 West 111th Street Chicago, Illinois 60655

Doc#: 0702511050 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/25/2007 10:30 AM Pg: 1 of 1

## RELEASE DEED

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$\mathbf{r}$	IN.	J VV	$\mathbf{A}$		A PAIN	DY		PKT.	יו יו רי	

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other goo i and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim, anto Robert P. Giadla its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE and ASSIGNMENT OF RENTS, bearing date the 18th day of January, 2005 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in \_\_\_\_ of \_\_\_ rege \_\_\_\_ as Document Number 0501908067 & 0501908068 to the premises therein described, situated in the County of Cook, State of ILLINOIS as follows:

## LEGAL

LOT 35 IN FRANK DELUGACH'S AUSTIN CARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNS: 12/237 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10310-12 S. Mansfield, Oak Lawn, IL 60453

PIN: 24-17-212-009-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals

STATE OF ILLINOIS COUNTY OF GRUNDY

Clart's Offic I. THE UNDERSIGNED Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT MICHAEL P. GEARY, VICE PRESIDENT AND CHARLOTTE L. MORRIS, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. 11h

Given under my hand and official notary seal, this 7th day of December, 2006.

Susan T Creamer Notary Public State of Illinois My Commission Expires 06/17/08

Official Seal

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: S. Creamer, Founders Bank, 3052 W. 111th St., Chicago, 60655

**BOX 334 CTI**