**UNOFFICIAL COPY** 



CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527 Doc#: 0702511129 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2007 02:49 PM Pg: 1 of 3

Record and Return Toy GRP Financial Services 360 Hamilton Ave., 5<sup>th</sup> Floor White Plains, NY 18601 Attn: Rhonda Porter

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Lc an # 33/ 10163412/ PEGGY BURNS

## A SSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WIERS, a Corporation organized and existing under and by virtue the laws of the State of, party of the rist part, for and in consideration of the sum of TEN DOLLAR and other good and valuable consideration, the receipt whereaf is hereby acknowledged, hereby grants, assigns and transfers to,	S.
property, to-wit:	,cu
See legal description Attached as Schedul A'	
Commonly known as: 9702 SOUTH WINSTON AVENUE CHICAGO, IL 60643	
Permanent Index Number: 35 - 08 - 101 - 118	
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.	••
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its  VICE PRESIDENT and attested by its VICE PRESIDENT and its corporate seal affixed hereto the signed by its and its corporate seal affixed hereto the signed by	:his
MERS INC as Nominee for People's Choice Home Loans, Inc  By: America Bonanno  Pam Ingalls  Vice President	
06-0652	
and other good and valuable consideration, the receipt where is hereby acknowledged, hereby grants, assigns and transfers to CAP LOAN LLC all interests in and under that certain Mortgage dated November 24, 2004 executed by PEGGY BURNS Grantor(s), to PEOPLES CHOICE HOME LOAN, INC. Said Mortgage was 12corded/registered with the recorder/registrar for C County, Illinois on as Document Number 0434805315 and which Mortgage covers the following describ property, to-wit:    See	Cocoed

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STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_\_

SS

DETGIO LOMED, the undersigned Notary Public, do hereby certify that Pam INGALLS and MARTIN BONANNO who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under ray hand and Seal this 26 day

**SEAL** 

SERGIO LOMELI Commission # 1372949 Notary Public - California **Orange County** My Comm. Expires Sep 1, 2006 EAL

OF COOK COUNTY CLOTH'S OFFICE

Prepared by and mail to: GRP Financial Services Corp. 360 Hamilton Ave. 5<sup>th</sup> Floor White Plains, NY 10601

Loan # 33/ 10163412/ PEGGY BURNS

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## **UNOFFICIAL COPY**

Legal Desceiption Schedule 'A'

LOT 27 AND THE NORTH 1/2 OF LOT 28 IN BLOCK 4 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Opening of Colling Clark's Office

Commonly known as:

BOX 70