When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 6162432485 Wells#: 6162432485 Pool #: Privates

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS LINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BAIK UNITED, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, 1/. 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 06/30/1992. and made by DAVID D. SMITH AND DAWN E. SMITH to INDEPENDENCE ONE MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as In. 17. 9/514345 upon the property situated in said State and County as more fully described in said mortgage or herein 10 wic.

LOT 4 IN BLOCK 2 IN WESTHAVEN HOMES LESUPDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT ONE AND WESTHAVEN HOMES UNIT TWO, IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAS', CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 16725 S HOVART AVE ORLAND HILL, IL 6047.

01/19/2007 27-27-104-004-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL 5ANK, FA SUCCESSOR BY MERGER TO BANK UNITED

MARY JOHNGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 19TH DAY OF JANUARY IN T'1F YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL SANK, FA SUCCESSOR BY MERGER TO BANK UNITED on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

U Leonox Sexto Ldl

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6826437 form5/EFRMIL1