JNOFFICIAL COPY

Recording Requested By **AURORA LOAN SERVICES**

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0702516023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/25/2007 08:02 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0030253686 "BONDS" Lender ID:E27/001/0030253686 Cook, Illinois MERS #: 10016650000422456.2 vRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CATHERINE D BONDS / NI PERVIS A BONDS, WIFE AND HUSBAND, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/19/2005 Recorded: 03/04/2005 in Book/Reel/Liber: N/A /-aye/Folio: N/A as Instrument No.: 0506311091, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel

Legal: LOT 113 IN SUMMERHILL UNIT 2, A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Assessor's/Tax ID No. 06-20-303-016

Property Address: 1325 CONCORD DRIVE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LCAN CENTERS OF AMERICA, IT'S SUCCESSORS AND ASSIGNS

On December 22nd, 2006

MICHELE THOMPSON, Vice-President



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 ↑ STATE OF Nebraska COUNTY OF Scotts Bluff

On December 22nd, 2006, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

Prene, A.

Oberta Or Cook Colling Clarks Office Prepared By: Bevery Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500