Recording Requested By: UNOFFICIAL COF

AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0702516037 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2007 08:02 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0030368708 "ROSENTHAL" Lender ID:N35/083/1698513358 Cook, Illinois MERS #: 100155900105030219 \(\text{RU #: 1-888-679-6377}\)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, ILIC., A ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by IRVI'NG ROSENTHAL, A WIDOWER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Ininco, Dated: 03/28/2005 Recorded: 04/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509550007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 203-N, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN RAKE MANOR OF SKOKIE CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHURCH STREET AND FOR DRAKE AVENUE); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM RECOFFED AS DOCUMENT NUMBER 24472176, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-14-221-025-1013

Property Address: 9221 NORTH DRAKE UNIT 203, SKOKIE, IL 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION IT'S SUCCESSORS AND ASSIGNS On December 22nd, 2006

MICHELE THOMPSON, Vice-President

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## SATISFAÇTION Page Of 2NOFFICIAL CC

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On December 22nd, 2006, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

Prene, A. Opening Office (This area for notarial seal)

Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706