UNOFFICIAL COP

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Uoan # 65465425327031998

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JAMES R BOGARD AND RAYA D BOGARD HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0614612042 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 743 N EAST AVE OAK PARK IL 60302 and legally described as follows: SEE ATTACHED

Permanent Index No. 16-06-409-010-0000

Today's Date 12/19/20%

Wells Fargo Bank, N.A.

Name of Bank

Ву

anientha doughton, VI Loan Do mentation

COUNTERSIGNED:

D.

Johna L Denson, VP Loan Documentation

Mail / Return to:

JAMES R BOGARD 743 N EAST AVE OAK PARK, IL 60302-1540

Office

Doc#: 0702517026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/25/2007 09:17 AM Pg: 1 of 2

STATE OF MONTANA COUNTY OF YELLOWSTONE

) ss.

On the above date, the foregoing instrument was acknowledged before me by the above name and Loan Documentation.

Amber D Jensen

Notary Public for the State of Montana

Residing at Park City, Montana

My Commission Expires: 10/10/2007

This instrument was drafted by:

Bonnie Yost, Clerk

Wells Fargo Bank, N.A.

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102

172- mp

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THE NORTH 50 FEET OF LOT 2 IN BLOCK 3 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

