

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465492386620001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **AMIE R ZUSMAN SINGLE NEVER MARRIED** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0318134138** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **954 W GRACE STREET #E-101 CHICAGO IL 60613** and legally described as follows: **SEE ATTACHED EXHIBIT A**



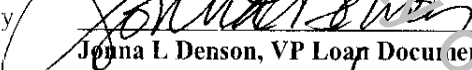
Doc#: 0702517029 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2007 09:17 AM Pg: 1 of 2

Permanent Index No. 14-20-212-021-0-1057

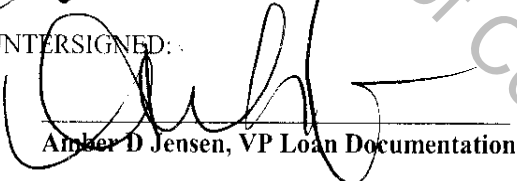
Today's Date 12/19/2006

Wells Fargo Bank, N.A.

Name of Bank

By   
Jenna L Denson, VP Loan Documentation

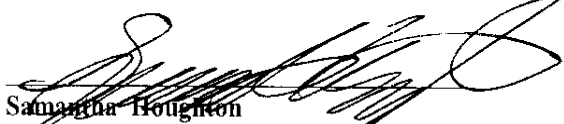
COUNTERSIGNED:

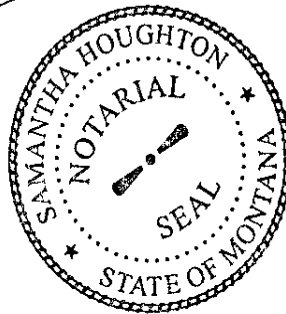
By   
Amber D Jensen, VP Loan Documentation

Mail / Return to:  
AMIE R ZUSMAN  
39W245 E BURNHAM LN  
GENEVA, IL 60134-4878

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
Samantha Houghton  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 08/20/2009



This instrument was drafted by:  
Jean Adams, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

59  
B-2  
3-  
11-7  
9/12

# UNOFFICIAL COPY

EXHIBIT "A"

UNIT 954-E101 AND PARKING UNIT 18 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISIO OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST ONE QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION), IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 954 W. GRACE ST. #E-101, CHICAGO, IL 60613

PIN# 14-20-212-021-1057

Property of Cook County Clerk's Office