RELEASE OF MORTGLE DATE FOR CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

Doc#: 0702533105 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/25/2007 10:37 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank. of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ne eby REMISE, RELEASE, CONVEY, and QUIT **CLAIM** unto MAPLE STREET DEVELOPERS, LLC, it's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 13TH day DECEMBER, 2002. and recorded in the Recorder's Office of COOK County, in the State of think is no book of records, on page ____,

THE NORTH 60 FEET OF THE EAST 44 FEET OF LOT 7 AND THE NORTH 60 FEET OF LOT 8 IN G.W. HUNTON'S ADDITION TO SOUTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

as document Nos. 0021402141 AND 0021402142, to the premises therein described as follows, situated in the

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-121-018-0000

Address(es) of premises: 911 N. MAPLE, EVANSTON, IL

County of COOK, State of Illinois, to wit:

Witness_hand ___ and seal___, this 12^{TH} day of January 2007.

This instrument was prepared by: Patty Martinez
First Midwest Bank, N.A.
300 N. Hunt Club Road
Gurnee, IL. 60031

Joseph M. Valente, Vice President

Kim Armondo, Vice President

PARTER OF BURE

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph M. Valence personally known to me to be the Vice President of First Midwest Bank, N.A., an Illinois corporation, and Kim Arrando, personally known to me to be the Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 12TH (a) of January 2007.

OFFICIAL SEAL
PATTY MARTINEZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/05/10

Notary Public

Commission Expires 7-5-117

MAIL TO:

MAPLE STREET DEVELOPERS LLC

VIRGIL TIRAN MIRCEA TIRAN 4050 MULFORD ST SKOKIE IL 60076-3681