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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0702534035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2007 09:50 AM Pg: 1 of 1

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE FAT SENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. 2nd/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 12/22/2003, recorded 1/2/2004, Document/Instrument No. 0400220084 or in Book n/a, Page n/a, in the records of Cook County, Illinois, between DIONNE P. WINSTON married to RONALD L. WINSTON, Original Mortgagor(s), whose address is 135 W 155TH ST., HARVEY, IL 60426, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, P.C 20410, for the property located at 135 W 155TH ST., HARVEY, IL 60426, PIN No. 29-18-225-034 AND 035, more particularly described as:

Legal Description: LOTS 25 AND 26 IN BLOCK 14 IN HARVEY RESIDENCE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

does hereby acknowledge that it has received full payment and saustaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virge of a limited power of attorney, this 29 day of December, 2006.

Alphonso Jackson

Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison Services Inc. July Clayton National Inc.,

Attorney-in-Fact

Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA COUNTY OF TULSA

SS.

instrument was acknowledged before me this 29 day of December, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Prepared By and Return To:

Sha Terrell

Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.

4111 S. Darlington, Suite 300

Tulsa, OK 74135

FHA Case No.: 131-887795

Sha Terrell, Notary Public

My Commission Expires: (e - (o - 16

WILLIAM OF OKLAHOLING