When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 8005489110 Wells#: 8005489110 Pool #: Privates

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASPINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASPINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE COXP, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereor, to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/28/1998, and made by BAPBARA WILLIAMSON to ANCHOR MORTGAGE
CORPORATION and recorded in the Recorder, or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98092064 upon the property situated in Said State and County as more fully described in said mortgage or

herein to wit:

THE SOUTH 1/2 OF LOT 13 AND ALL OF LOT 14 (N BLOCK 125 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 25, TOWNSHIP 38 NORTH, RANG 5 1 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 8032 S AVALON CHICAGO, IL 60619

01/19/2007 20-35-208-027-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL SANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

MARY JO MOGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 19TH DAY OF JANUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON BY MERGER TO FLEET MORTGAGE CORP. on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

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MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6895744 form5/EFRMIL1