

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 6162450784
Wells#: 6162450784
Pool #: GNMA 00810513CD

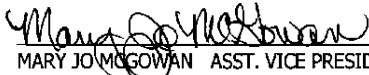
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 09/09/1991 and made by **LORETTA C. HOOD** to **MIDWEST FUNDING CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 91472170 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 31 (EXCEPT THE SOUTH 22 FEET THEREOF) ALL OF LOT 32 AND THE SOUTH 9 FEET OF LOT 33 IN BLOCK 8 IN WILLIAM S. ROGER'S SUBDIVISION OF BLOCKS 1,2,7 AND 8 OF NITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
known as: 10039 S. GREEN ST. CHICAGO, IL 60643

01/17/2007 25-08-415-057-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED


MARY JO MCGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 17TH DAY OF JANUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WF WMASN 6852321 form5/EFRMIL1