

UNOFFICIAL COPY

NAME: BROWN, YOLANDA

Loan#: 135253943

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS, CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-7. (hereinafter called the Assignee), its successors and assigns, on 11/08/06, the following described mortgage:



Doc#: 0702640007 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2007 09:25 AM Pg: 1 of 2

Date: April 21, 2006 Amount of Debt: \$ 267,500.00

Mortgagor: YOLANDA BROWN;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on May 17, 2006 As Document 0613742006 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NUMBER 2 IN THE 1547 EAST 65TH STREET CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 30 FEET OF LOT 74 IN SOUTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 441 FEET OF THE NORTH 1490 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2006 AS DOCUMENT NUMBER 060883100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 20-23-219-010-0000

Commonly known as: 1547 EAST 65TH STREET, CHICAGO, IL 60637

Together with all rights and interest in the same and the premises

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therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: M. Kelly Michie
Certifying Officer
M. KELLY MICHIE, 1ST VICE PRESIDENT

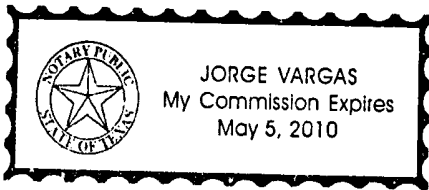
By: Micall Bachman
Certifying Officer
Micall Bachman, Assistant Vice President

Property of Cook County Clerk's Office

State of TEXAS
ss. TEXAS
County of COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that M. KELLY MICHIE, 1ST VICE PRESIDENT and Micall Bachman, Assistant Vice President, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0613801
CFW
Attention: