## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE



Doc#: 0702640123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 01/26/2007 01:17 PM Pg: 1 of 2

Date:

01/10/07

Title Order No:

RTC58949 - 173

REPUBLIC TITLE CO.

|                                | KELORUIC III  | LE CO.   |  |                              |  |
|--------------------------------|---|--|--|------------------------------|--|
|                                | ^ ^   | . 1/0 00   | (The Abo                                     | ove Space for Recorder's U   | se Only)                               |
| (1) Name                       | of Mortgagur(s):                                    | icia Vega  | .\   | 1 1 0                        | A TANK R P.                            |
| (2) Name                       | of Original Morto agee:                             | Anerican   | Tome may.                                    | 4 Just C                     | siego Bk.                              |
| , ,                            | of Prior Mortgagee.                                 | Λ  | W/A  |                              | 00 34                                  |
|                                |   | ifany): Hhurwair   | 1 "IBrue ru                                  | H. 4 2003                    |  |
|                                | age Recording:<br>Nos.: <u>O+ 2033</u>              | 9147   | 042033914                                    | -8                           |  |
| (6) Last A                     | Assignment Recording (                              | if any):   |  |                              |  |
|                                | ment No.:   |  | Total :                                      |                              |  |
|                                | Amec  |  | And Jus                                      | * Chuiz All                  | •                                      |
| and there is<br>certificate of |   | e mortgage or the mort                                   | gàge servicer or its su                      | ccessor in interest to th    | ne recording of this                   |
|                                | and licensed to transac                             | rtificate of release is an<br>t the business of insuring |  |                              |  |
|                                | ertificate of Release is<br>e property described in | made on behalf of the m the mortgage.                    | ortgagor or a person wh                      | no acquired title from the   | mortgagor to all                       |
| 10) The M                      | ortgagor of Mortgage S                              | Servicer provided a payo                                 | ff statement.                                | 6                            |  |
| 11) The p                      | roperty described in the                            | e Mortgage is as follows:                                |  | 77                           |  |
| Perm                           | nanent Index Number:                                | 17-22-107-060-1059                                       |  | 7.0                          |  |
| Com                            | mon Address: 1440                                   | S. MICHIGAN AVEN   | UE, UNIT 415, CHICAC                         | GO, IL 60605                 |  |
| ("AGENT") A                    | GENT FOR Commonw                                    | ealth Land Title Insuran                                 | ce Company                                   | <i>9</i> /2                  |  |
| Ву:                            |   | www  |  |                              |  |
| Piero C                        | Signature o   | f Officer or Representation                              | /e   | ·                            | -Q                                     |
|                                |   | r Name of Agent and Na                                   | me of Officer / Represer                     | ntative thereof)             |  |
| Address:                       |   |  |  |                              |  |
|                                | nlwing Road, Rolling Me                             | eadows, Illinois 60008                                   | F. M. A. |                              |  |
| Telephone N<br>(847) 398       |   |  |  |                              |  |
| State of Illino                | is  | )  |  |                              |  |
| County of CO                   | ок  | ) ss.<br><sup>)</sup>                                    | 10/07  |                              |  |
|                                | ent was acknowledged                                |  | by   | Piero Orsi                   | as Officer                             |
| pror Agent o                   | ommonwealth Land                                    | I Title Insurance Compai<br>── My Commission Exp         | 11 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \       | 7                            | _                                      |
| lotary Public                  |   |  |  | Secessors                    | SSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSSS |
| repared by I                   | / Mail to: Republic Titlo<br>1941 Rohlwii           | e Company, Inc.<br>ng Road, Rolling Meado                | ws, Illinois 60008                           | "OFFICIAL SI<br>DEBORAH KERR |  |

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My Commission Expires 11/21/07 &

0702640123 Page: 2 of 2

## PROPERTY LEGAL DESCRIPTION: FFICIAL COPY

## PARCEL 1:

UNIT 415 IN THE MICHIGAN AVENUE GARDEN TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: \*\*\*

PARCEL A: LOTS 19, 20 AND THE NORTH HALF OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE, IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A TACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

IG SPACE P-5.
LARATION OF CC. THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-59, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 00848586.

> TERRE!

PERMANENT INDEX NUMBER:

17-22-107-060-1059