



Doc#: 0702642074 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2007 09:43 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1555 MONTANA, L.L.C. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES & ASSIGNMENT OF RENTS AND LEASES bearing the day 13, 26, 26 of MARCH, JUNE, JUNE 2003, 2003, 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0030390423, 0324135193, 0324135194 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1:

LOTS 33 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8, IN LILL AND MULLER'S SUBDIVISION OF LOTS 7 AND 8, IN THE ASSESSOR'S DIVISION OF BLOCK 42, IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PORTION OF THE VACATED PUBLIC STREET DESCRIBED AS: THE SOUTH 8.00 FEET OF THE WEST 83.00 FEET OF THAT PART OF WEST MONTANA STREET, LYING EAST OF NORTH ASHLAND AVENUE, AS WIDENED AND NORTH OF PARCEL 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 34 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MULLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 35 (EXCEPT THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29) IN THE SUBDIVISION OF LOT 8 IN LILL AND MULLER'S SUBDIVISION OF LOTS 7 AND 8 IN THE ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 334 CTI

Permanent Real Estate Index Number(s) 14-29-318-001,002,003-0000

Address(es) of Premises : 1555 W MONTANA, CHICAGO, ILLINOIS 60614

2K9

01409-575091864  
NO Abstract  
ctric  
lbf

# UNOFFICIAL COPY

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 09 DAY OF OCTOBER, 2006

By: Mary McNally (SEAL)

Attest: Joan Micka (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

MAIL TO:

David Chaiken  
111 W. Washington Ste 823  
Chicago, IL 60602

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A. MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of OCTOBER, 2006

Deta M Mertsoc  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

