CTINW GIBROFFICIAL COPY ES 260878 JUNE PARED BY AND AFTER)

PREPARED BY AND AFTER)	0/02642019
RECORDING RETURN TO:)	Doc#: 0702642019 Fee: \$30.00
Luba Levin)	Eugene "Gene" Moore RHSP Fee:\$10.00
First, American Bank)	Cook County Recorder of Deeds
1650 Louis Avenue)	Date: 01/26/2007 08:36 AM Pg: 1 of 4
Elk Grove Village, IL 60007)	
)	
PERMANENT INDEX #:)	
22-82-201-002 Parcet 1)	
22-32-201-003 Parcel 2)	
22-32-201-015 Parcel 3)	
22-32-210-002 Parcel4)	
22-32-210-014 Parcel 5)	
)	
STREET ADDRESS:)	
1204 Ashbury Drive)	
Lemont, IL 60439 (Parcel 1)	
1214 Ashbury Drive	
Lemont, IL 60439 (Parcel 2)	
1218 Ashbury Drive	
Lemont, IL 60439 (Parcel 3)	
1222 Ashbury Drive	
Lemont, IL 60439 (Parcel 4)	
1226 Ashbury Drive)	
Lemont, IL 60439 (Parcel 5)	

RELEASE OF MORTGAGE BY CORPOPATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for good and valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt hereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ashbury Woods Development, LLC, an Illinois limited liability company, their heirs, legal representatives and assigns, all the right, interest, claim or demand whatsoever they may have acquired in, or through the following instrument:

Construction Mortgage dated July 1, 2002 and recorded July 16, 2002 as document no. 0020771960 Assignment of Rents and Leases recorded July 16, 2002 as document no. 0020771961

and having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises described as follows:

SEE ATTACHED EXHIBIT "A"

BOX 334 CTI

0702642019 Page: 2 of 4

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Witness my hand and seal, this September 25, 2006

First American Bank

James M. Berton, First Vice President

STATE OF ILLINOIS)SS

COUNTY OF COOK)

On September 25, 2005 before me, the undersigned Notary Public, personally appeared James M. Berton and known to me to be the First Vice President and authorized agent for the Bank that executed the within and foregoing instrument and acknowledged said insurant to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute this said instrument.

Notary Public

"OFFICIAL SEAL Luba Levin

County Clark's Office Notary Public, State of Illinois My Commission Exp. 03/14/2010

0702642019 Page: 3 of 4

STREET ADDRESS: 1214/1218/1222/1226/1204 ASHBURY DRIVE COPY

CITY: LEMONT COUNTY: COOK

TAX NUMBER: 22-32-210-014-0000, 22-32-210-002, 22-32-210-016

22-32210-017 LEGAL DESCRIPTION:

PARZEL 1A: THAT PART OF LOT 3 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TWONSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 42.00 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 16 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES, 58 MINUTES, 44 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 42 00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1B: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITION, AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.

PARCEL 2A: THAT PART OF LOT 3 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIFED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 83.00 FEET TO THE NORTH WEST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 42.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 85 DEGREES, 58 MINUTES, 44 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 26.00 FEET, THENCE SOUTH 00 DEGREES, 01 MINUTES, 16 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 3: THENCE SOUTH 89 DEGREES, 58 MINUTES, 44 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 26.00 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2B: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCE. 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS. CONDITION, AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

PARCEL 3A: THAT PART OF LOT 3 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32. TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 68.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 26.00 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 16 SECONDS EAST A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES, 58 MINUTES, 44 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 26.00 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3B: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND

0702642019 Page: 4 of 4

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EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITION, AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.

PARCEL 4A: THAT PART OF LOT 3 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN AND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRP PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 83.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; A DISTANCE OF 94.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES, 58 MINUTES, 44 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 39.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 00 DEGREES, 01 MINUTES, 16 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 83.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 39.00 FEET; TLIFNCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF LIFENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF LIFENCE NORTH 00 DEGREES, 01 MINUTES, 16 SECONDS WEST, A DISTANCE OF

PARCEL 4B: NON-EXCLUSIVE PERPITUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITION, AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT LIC AN ILLINOIS LIMITED LIABILITY COMPANY.

PARCEL 5A: THAT PART OF LOT 4 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4: THENCE SOUTH 00 DEGREES, 00 MINUTES, 37 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 4; FOR A DISTANCE OF 30.00 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 23 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE WEST LINE OF SAID LOT 4; THENCE NORTH 00 DEGREES, 00 MINUTES, 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4; A DISTANCE OF 30.00 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 23 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5B: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITION, AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 003003512; AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT LLC, AN ILLINOIS LIMITED LIABILITY COMPARY.