



Doc#: 0702642193 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2007 11:26 AM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

Peelle Management Corp.  
Norm Harrison

**AND WHEN RECORDED**

**MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Loan Number: 0437619018

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD J GROVES

Original Mortgagee(S): MERS as Nominee for FIRST NATIONAL BANK OF ARIZONA

Original Instrument No: 0405732166 Date of Note: 02/23/2004 Original Recording Date: 02/26/2004

Property Address: 732 S Financial Unit 210 Chicago Chicago, IL 60605

Legal Description: UNIT 210 AND PARKING SPACE 39 IN PRINTERS ROW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THE SOUTH 10 FEET OF LOT 23 AND LOTS 26,29,32,35,38,41,44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710124. TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 17-16-402-039-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/2007.

Mortgage Electronic Registration  
Systems, Inc.

== Paula Ward ==

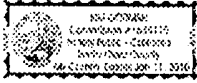
By: Paula Ward

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 01/25/2007 by Paula Ward, AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



== Kim A Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and a long tail.

**COPY**