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Doc#: 0702645031 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2007 12:23 PM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Please Return To: CT CORPORATION SYSTEM Attn: Matt McEwen 208 S. LaSalle Street, Ste. 814 Chicago, IL 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
Illinois Student Assistance Commission					
OR	1b. INDIVIDUAL'S LAST NAME				
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
500 West Monroe Street, Third Floor		Springfield	IL	62704	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
		Government	Illinois	<input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
SLM Education Loan Corp.					
OR	3b. INDIVIDUAL'S LAST NAME				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
C/o Sallie Mae, Inc., 11100 USA Parkway		Fishers	IN	46077	USA

4. This FINANCING STATEMENT covers the following collateral:

All right, title, and interest of the Illinois Student Assistance Commission in and to the FFELP Loans (as defined in the Loan Transfer Addendum) identified on Annex A to the Loan Transfer Addendum (the "Loan Transfer Addendum"), dated as of January 26, 2007, among the Illinois Student Assistance Commission and SLM Education Loan Corp. A copy of the Loan Transfer Addendum is available upon written request to the secured party at the address set forth above.

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOB	SELLER/BUYER	AG. LIEN	NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE)		All Debtors			Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

Cook County

Debtor's Authorization: X

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

RECORDING DESK
BOX 170

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UCC FINANCING STATEMENT ADDENDUM

UNOFFICIAL COPY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCIAL STATEMENT

9a. ORGANIZATION'S NAME			
OR Illinois Student Assistance Commission			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -- insert only one name (11a or 11b) -- do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME -- insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Lot 3 in Arborlake Centre, being a subdivision in Sections 5 and 6, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded March 14, 1985 as Document Number 27475383 (except the portion thereof conveyed to the Illinois State Toll Highway Authority Pursuant to Trustee's Deed dated February 27, 1991 and recorded July 15, 1991 as Document Number 91351060), in Cook County, Illinois.

P.I.N. No. 04-06-201-011, Vol. 131
1755 Lake Cook Rd.
Deerfield, IL 60015

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Illinois Department of Central Management Services
James R. Thompson Center
100 West Randolph
Chicago, IL 60601

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction -- effective 30 years Filed in connection with a Public-Finance Transaction -- effective 30 years

FILING OFFICE COPY -- UCC FINANCING STATEMENT ADDENDUM (FORM UCC1ad) (REV. 05/22/02)

RECORDING DESK
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