## **UNOFFICIAL COPY**



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#### When recorded mail to:

US Bank Home Mortgage 4801 Frederica Street Owensboro, KY 42301 Prepared By: Becky White Loan # 6912014085 Borrower:

C. Wilocki

Doc#: 0702648016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/26/2007 11:03 AM Pg: 1 of 3

## **ASSIGNMENT OF MORTGAGE**

DO NOT REMOVE

This is part of the official accument.

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# **UNOFFICIAL COPY**

	Assignment of Mortgage/ <del>Deed</del> <del>of Trust</del>
LPO #:	Loan #: 0066538224 - 6912014085
BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE  100 South Fifth Street, Minneapolis, MN 55402 hereby sells, assigns and transfers to: Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns	
IER WILOCKI AND JESSICA L	o a certain mortgage/deed of trust executed by: WILOCKI, HUSBAND AND WIFE
o9 day of rder of S in Book OO48 on the JUNE	JUNE Year 2006 An  COOK County  at Page  day of July A.D. 2006  TGAGE GROUP, LLC DBA BG MORTGAGE  SARA M BF.OWN
Brown 100 South F vrn, did say that (he/she) is the OUP, LLC DBA BG MORTGAG	D. 2006before me, a Notery Public, Fifth Street, Minneapolis, MN 55402  Vice President of Loan Documentation BE, and that said instrument was signed on  NOTARY PUBLIC
	BELGRAVIA MORTGAGE  100 South Fifth Stre assigns and transfers Mortgage Electronic Flint, Michigan 4850  is ignt, title and interest in and to ler willocki and Jessica L  12146 Auc 5k, (1) 129 day of order of S in Book OU & on the 21 day of JUNE  BELGRAVIA MORTGAGE  100 South Title  3 JUNE A. Brown 100 South orn, did say that (he/she) is the

CRAIG COLE
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2010

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HEREIN CALLED THE COMPANY

### COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 5K together with its undivided percentage interest in the common elements in 2300 Commonwealth Condominium, as delineated and defined in the Declaration recorded as document number 0531110317, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive easement for the benefit of Parcel 1 for the use for their intended purposes of all Facilities existing at the date of said supplement located in the Apartment Building Parcel and connected to Facilities located in the Shopping Center Parcel, and located in the Shopping Center Parcel and connected to Facilities located in the Apartment Building Parcel, respectively, as contained in the Supplement to the Amended and Restated Easement Agreement recorder November 22, 1991 as document number 91616961.

Parcel 3: Easement rights appurtant to Parcel 1 for the use of P-39 and S-34, Limited Common Elements as delineated and defined in the Declaration recorded as document number 0531110317, in Section 33, Township 40 North, Range 14, de n, in Cook County Clark's Offica East of the Third Principal Mendian, in Cook County, Illinois.