

UNOFFICIAL COPY



0702649049

Doc#: 0702649049 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2007 10:09 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MARIA GONZALEZ A WIDOW**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR TAMAYO FINANCIAL SERVICES INC** dated 10/13/2005 recorded in the Official Records Book under Document No. **0529405267**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$135000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3405 South Leavitt Street, Chicago, IL 60608, being described as follows:
SEE ATTACHED

PARCEL: A.P.N#17-31-121-002-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

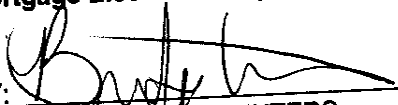
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 11/8/07.

23161557823077502

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265
3X

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Mortgage Electronic Registrations Systems, Inc.,

BY: 
 NAME: BRIDGETTE WINTERS
 TITLE: ASSISTANT SECRETARY
 ATTEST/WITNESS:

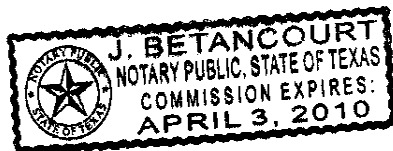

 BY: PAULA KEITH
 TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
 COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

11/9/07
 My Commission Expires:




 NOTARY PUBLIC IN AND FOR
 THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
 Future Tax Statements should be sent to: Maria Gonzalez, 3405 S Leavitt St., Chicago, IL 606086020

MIN: / 100262410600055604

MERS Telephone No. 1-888-679-6377

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ALL OF LOT 48 AND LOT 49 (EXCEPT THE NORTH 9 FEET) IN BLOCK 13
IN S.J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF THE ILLINOIS
AND MICHIGAN CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP
39, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
ALSO THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 36, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-31-121-002-0000

ILLINOIS--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
DOCUK12
DOCUK12.VTX 08/25/2012

Form 3014 1/01

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