

# UNOFFICIAL COPY



Doc#: 0702649053 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2007 10:09 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ANTHONY MEYERS AND KRISTIN MEYERS HIS WIFE AS TENANTS BY THE ENTIRETY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FINANCE AMERICA LLC** dated **7/20/2004** recorded in the Official Records Book under Document No. **0422533123**, Book \_\_\_\_\_, Page \_\_\_\_\_

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$403500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **6 Mc Cord Trce**, Palos Park, IL 60464, being described as follows: **SEE ATTACHED PARCEL: A.P.N#23-33-200-037**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Jan 15, 2007

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**Mortgage Electronic Registrations Systems, Inc.,**

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

*Paula Keith*

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

*Jan 15, 2007*

My Commission Expires:



*J. Betancourt*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Anthony Meyers, 6 Mc Cord Trce, Palos Park, IL 604642250

MIN: / 100052300403603565

MERS Telephone No. 1-888-679-6377

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STREET ADDRESS: 6 MCCORD TRACE

CITY: PALOS PARK

COUNTY: COOK

TAX NUMBER: 23-33-200-037-0000

**LEGAL DESCRIPTION:**

PARCEL 1: LOT 6 IN THE FIRST RESUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A RESUBDIVISION OF LOT 3 IN PLAT OF SUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED FEBRUARY 25, 1999 AS DOCUMENT NO. 99185078 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT, AFORESAID, AND AS SET FORTH IN THE DECLARATION RECORD AS DOCUMENT 0010138494. OVER LOTS 37 AND 38 IN SAID FIRST RESUBDIVISION

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