

# UNOFFICIAL COPY

Document Prepared by:  
Janet Peoples  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-  
9884  
(800) 933-2890  
Lien Release Department



Doc#: 0702649070 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2007 10:44 AM Pg: 1 of 2

State Of IL  
County Of COOK  
NETBANK #: 2000218671  
Investor Loan# :  
PIN/Tax ID # : 20-16-314-035-0000  
MIN #: 100014 20002186718  
VRU Tel. #: 1-888-679-6377  
Property Address:  
432 W 61ST ST  
Chicago, IL 60621

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLINT MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : SAMMIE LEE DOBBS  
Original Mortgagee : THE DESIGNER FINANCIAL GROUP INC  
Loan Amount : \$60,000.00  
Date recorded : 09/20/2002 Book: 1854 Page: 0015 Date of Mortgage : 09/05/2002 Document # : 0021034144 and

Legal Description : <<SEE ATTACHED>>  
and recorded in the records of COOK County, State of IL, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/14/2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


  
\_\_\_\_\_  
CHUCK ARCHIE  
VICE PRESIDENT

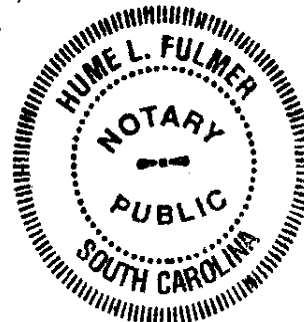
  
\_\_\_\_\_  
A. MCNEIL  
ASSISTANT VICE PRESIDENT

### STATE OF SC COUNTY OF RICHLAND

On this date 12/14/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named CHUCK ARCHIE and A. MCNEIL, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: HUME L. FULMER  
My Commission Expires: 04/06/2010



28

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State Of IL  
County Of COOK  
Investor Loan# :  
POOL #: 672723  
NETBANK #: 2000218671  
PIN/Tax ID # : 20-16-314-035-0000  
MIN #: 100014420002186718

Lien Prepared By: Lien Release Department  
NETBANK  
9710 TWO NOTCH RD  
(800) 933-2890  
VRU Tel. #: 1-888-679-6377

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Legal Description: THE EAST 1/2 OF LOT 34, ALL OF LOT 35, AND THE WEST 1/2 OF LOT 36 IN BLOCK 4 IN H.A. HULLBUT'S SUBDIVISION OF BLOCKS 3 AND 4 IN CLOUGH AND BARNEY'S SUBDIVISION OF LOTS 34 AND 35 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

