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Doc#: 0702649012 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2007 09:14 AM Pg: 1 of 3

791653105008
Property of Cook County Clerk's Office



Full



Partial

Release of Deed

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
F/K/A FNB OF CHICAGO

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
DANIEL W FOX AND ELIZABETH M FOX, HIS WIFE, IN JOINT TENANCY

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
11/18/86 as Document Number 86596361 Book _____ Page _____ recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:
SEE ATTACHED LEGAL

Property Address: 354 SHERIDAN ROAD
WINNETKA, IL. 60093

PIN 05-21-402-003

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 01/11/07

JPMORGAN CHASE BANK, N.A.

By: *Netta Hayden*
NETTA HAYDEN
Its: AVP

Attest: *Angela West*
ANGELA WEST
Its: OFFICER

State of Kentucky
County of JEFFERSON

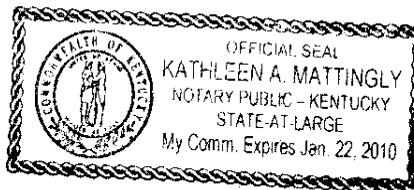
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. F/K/A FNB OF CHICAGO

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kathleen Mattingly
Notary Public

My Commission Expires:



This instrument was prepared by: DIANA ROBERTS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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4. The land referred to in this Commitment is located in the County of Cook, State of Illinois and described as follows:

PARCEL 1: LOT 1 IN OWNER'S RESUBDIVISION OF LOTS 1 TO 7, BOTH INCLUSIVE, IN OAKDALE'S ADDITION TO WINNETKA, BEING A RESUBDIVISION OF LOTS 1, 3, 4, 5 AND 6 IN BLOCK 2 IN DALE'S ADDITION TO THE VILLAGE OF WINNETKA, A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE USE OF PARCEL 1 OVER THAT PART OF LOT 2 IN OWNER'S RESUBDIVISION OF LOTS 1 TO 7, BOTH INCLUSIVE, IN OAKDALE'S ADDITION TO WINNETKA, BEING A RESUBDIVISION OF LOTS 1, 3, 4, 5 AND 6 IN BLOCK 2 OF DALE'S ADDITION TO THE VILLAGE OF WINNETKA, A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON PLAT OF OWNER'S RESUBDIVISION RECORDED APRIL 21, 1922 AS DOCUMENT NUMBER 7472214, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

86596361