

UNOFFICIAL COPY



Doc#: 0702649016 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2007 09:14 AM Pg: 1 of 3

Property of Cook County Clerk's Office
17022 756 0000



Full



Partial

Release of Deed

Know all Men by these presents that JPMORGAN CHASE BANK, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES RABINOWITZ AND DARCEE RAEINOWITZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/22/05 as Document Number 0520853206 Book Page recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED LEGAL

Property Address: 23 NORTH GREEN STREET, UNIT 604
CHICAGO IL

PIN 17-08-450-006-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3X

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 12/13/06

JPMORGAN CHASE BANK, N.A.

By: Netta Hayden
NETTA HAYDEN
Its: AVP

Attest: Cynthia Langford
CYNTHIA LANGFORD
Its: OFFICER

State of Kentucky
County of JEFFERSON

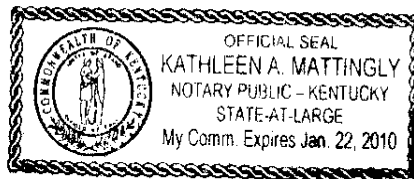
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kathleen Mattingly
Notary Public

My Commission Expires:



This instrument was prepared by: DIANA ROBERTS

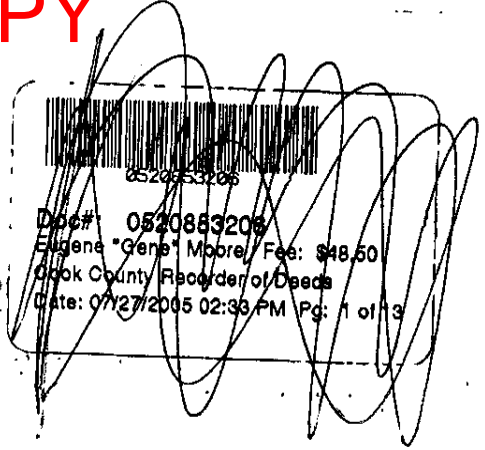
After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000103608

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RECORDATION REQUESTED BY:

JPMorgan Chase Bank, NA
Libertyville Private Client
Services LPO
1201 S. Milwaukee Avenue
Libertyville, IL 60048



WHEN RECORDED MAIL TO:

Wealth Management Loan
Servicing
P.O. Box 32096
Louisville, KY 40232-2096

00603000003608/5006

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

LAURA C. REDEL
1201 S. Milwaukee Avenue
Libertyville, IL 60048

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$250,000.00.

THIS MORTGAGE dated June 22, 2005, is made and executed between **JAMES RABINOWITZ AND DARCEE RABINOWITZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, whose address is 23 NORTH GREEN STREET UNIT 504, CHICAGO, IL 60607 (referred to below as "Grantor") and JPMorgan Chase Bank, NA, whose address is Libertyville Private Client Services LPO, 1201 S. Milwaukee Avenue, Libertyville, IL 60048 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

PARCEL 1: UNIT 504, P-16 AND P-17, 23 ON GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04328234100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE S-13 AND S-16, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 23 NORTH GREEN STREET UNIT 504, CHICAGO, IL

S4
P13
S-
M4
82