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Doc#: 0702650047 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2007 12:34 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/01/06

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: OAK104570K

- 1. Name of Mortgagor(s): LCIS COHEN
- 2. Name of original Mortgagee: WASHINGTON MUTUAL BANK FA
- 3. Name of Mortgage Servicer (if any):
- Mortgage Recorded Document Number(s): 0011043761
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL BANK FA and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer of duly appointed agent of a title insurance company authorized and licensed to transact the business of bouring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: /3500 CHURCH ST UNIT 301, EVANSTON, IL 60203

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE ENCY, INC.-CHIGAGO, authorized agent for LAWYERS TITLE INSURANCE CORPORAT

By:

YESENIA

.EP#580, SKOKIE, IL 60077 Phone: (847)329-7456 Address: 993

State of Illinois, County o

This instrument was acknowledged before me on 12/01/06 by YESENIA ORTIZ as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Notary Public

"OFFICIAL SEAL" Stephanie Hernandez Notary Public, State of Illinois My Commission Exp. 09 05, 2010.

Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

UNA FIE Insulace Agency in Calculate

Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523

Phone (630) 571-1007 Fax (630) 571-1062

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-104570K

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 301 IN THE LONDON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 146 FEET OF THE WEST 737 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS CAMBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25701805 TOGETHES WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE R'GHT TO THE USE OF BALCONY AND PARKING SPACE NUMBER 21, BOTH INCLUSIVE, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25701805.

FOR INFORMATION ONLY: 10-14-224-004-1003

3500 CHURCH STREET, UNIT 301, EVANSTON IL 60203

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.