

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)



Doc#: 0702654007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2007 09:16 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR CARTUS FINANCIAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to BRIAN G. PACE AND JENNIFER T. PACE, HUSBAND AND WIFE, 200 N. DEARBORN, CHICAGO, IL
(Names and Address of Grantees)

not as Joint Tenants, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2005 and subsequent years, and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 17-09-444-032-1148

Address(es) of Real Estate: 208 W. Washington, Unit 1710, Chicago, IL 60606

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ Authorized Agent, and attested by its _____, Authorized Agent, this _____ day of _____.

(IMPRESS CORPORATE SEAL HERE)

By:

Maryjell

Attest:

Veronica Kelly

City of Chicago
Dept. of Revenue
488394

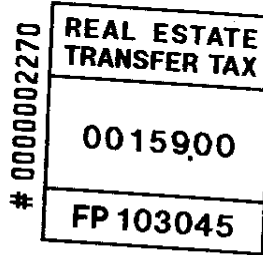
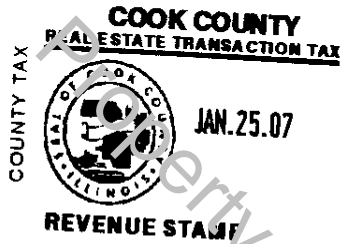
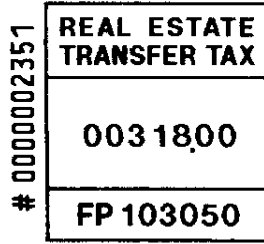


Real Estate
Transfer Stamp
\$2,385.00

01/19/2007 10:38 Batch 07249 35

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TO

Warranty Deed
CORPORATION TO INDIVIDUAL

State of New Jersey, County of Burlington ss. I, the undersigned, a Notary Public in and for

said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Ellis personally known to me to be the _____ Authorized Agent of CARTUS FINANCIAL CORPORATION and _____ personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.

IMPRESS NOTARY SEAL HERE

Given under my hand and official seal, this 29 day of November, 2006

Commission expires 2/24, 2010 ✓ Anastasia Hill
NOTARY PUBLIC

This instrument was prepared by: Michael J. Murphy, Attorney at Law, 600 Hart Rd., Ste. 105, Barrington, IL 60010

MAIL TO:

JAMES F. YOUNG
(Name)
53 W. JACKSON, #905
(Address)
CHICAGO, IL 60604
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

BRAN PACE + Jennifer Pace
(Name)
208 W. WASHINGTON #1710
(Address)
CHICAGO, IL 60606
(City, State and Zip)

ANASTASIA HILL
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 2/24/2010

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PARCEL 1: UNIT 1710 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: SUB LOT 4 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 40 FEET OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1,2,3,4,5,6,7 AND THE VACATED ALLEY IN THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET THEROF, TOGETHER WITH NON- EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300 TOGETHER WITH IT IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 230, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300

17-09-449-032-1148

Property of Cook County Clerk's Office