**UNOFFICIAL COPY** 



Doc#: 0702657149 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/26/2007 09:08 AM Pg: 1 of 2

900	X			
Release of Deed	Full	Partial		
Know all Men by these present.	s, that JP	MORGAN CHA	SE BANK NA	ı
SUCC BY MERGER TO BANK	CNE NA		('	"Bank") in
consideration of one dollar, and whereof is hereby acknowledge Enrique Becerra and Lillia Bece	ed, does he	ropy release, co	nvey and quit	t claim unto
		4	<del></del>	his/their heirs, lega
representatives and assigns, al whatsoever Bank may have acc 11/10/01 as Document Numb registered in the Recorder's/Re the State of Illinois applicable to	quired in, the cer 0020 gistrars Off or the prope	nrough or by a ce 018987 Book fice of COOK	ertain Mortgaç 1038 Page	ge dated <u>   0327  </u> recorded/ <sub>_</sub> County, in
legally described as follows, to- LOT 19 IN SHERIDAN'S SUBD		K 16 IN GOODV	VIN BALEST	ZR &
PHILLIPS SUBD OF THE W 1/2 N, RANGE 13, E OF THE 3PM	2 OF THE	SW/4 OF SECTI	ON 26, TOW	NSHIP 39

**CHICAGO** 

PIN 16-26-327-040

Property Address: 3052 S HAMLIN AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60623

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FY.	NGI	CON	ΚV	26	Ωf
Daleu	all	. [ / ]	NGI	ON.	ŊΙ	<b>as</b>	UI

12/19/06

JPMORGAN CHASE BANK NA

By: AVIA AUCORN

Its: Mortgage Officer

Attest: Trubo

TIFFANY-BOWLES
Its: Authorized Officer

OFFICIAL SEAL MARGARET ROSER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm Expires Aug. 25, 2010

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: TIFFANY BOWLES

00414511247754

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER
PO BOX 11606

**LEXINGTON KY 40576-9982**