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Doc#: 0702657106 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/26/2007 08:26 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001007344902005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JAMES M LUXTON

Property 550 W WELLINGTON AVENUE #7E P.I.N. 14-28-108-016;017
Address.....: CHICAGO,IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or lien and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/18/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0511739012, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Larita Lehman
Assistant Secretary

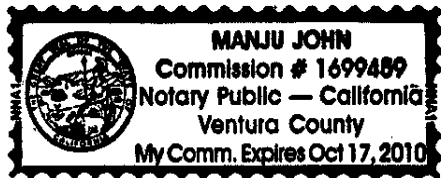
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Manju John a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Larita Lehman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of December, 2006.



Manju John

 Manju John, Notary public
 Commission expires 10/17/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES M LUXTON
550 W Wellington Ave
Chicago, IL 60657

Prepared By: Judith Cardenas
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBERS 7-E IN THE BRIGHTON CONDOMINIUMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 52 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 30 RODS AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE 3, AS ASSIGNED AND DELINEATED ON PLAT OF SURVEY ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018

Property of Cook County Clerk's Office