

# UNOFFICIAL COPY



Doc#: 0702606032 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2007 08:57 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CHSDR Loan #: 21839055A



Prepared By:

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto *Chase Home Finance, LLC*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is \_\_\_\_\_, made and executed by **JOSE ZEPEDA AND ROSARIO CHAVEZ ZEPEDA, HIS WIFE AS JOINT TENANTS**

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **COOK** County, State of Illinois: **See Legal Description Attached Hereto and Made a Part Hereof**

Parcel ID#: **13-15-220-034/035**  
Property Address: **4608 N. KARLOV AVE, CHICAGO, IL 606304303**  
such Mortgage having been given to secure payment of **TWO HUNDRED FIFTY-TWO THOUSAND AND 00/100** (\$ **252,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0528505029** ) of the **County** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

VMP-995W(IL) (0109) Amended 6/00  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291

1003471978

*Handwritten signature/initials*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

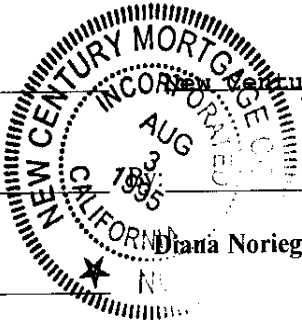
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 06, 2005

Witness *[Signature]* Francisco Herrera New Century Mortgage Corporation (Assignor)

Witness \_\_\_\_\_ (Signature)  
Diana Noriega / A.V.P. Trailing Documentation

Attest **Michelle Flores**

Seal:



State of California  
County of Orange

This instrument was acknowledged before me on September 06, 2005  
by Diana Noriega / A.V.P. Trailing Documentation

as \_\_\_\_\_ of  
New Century Mortgage Corporation

\_\_\_\_\_  
Michelle Flores

Property of Cook County Clerk's Office

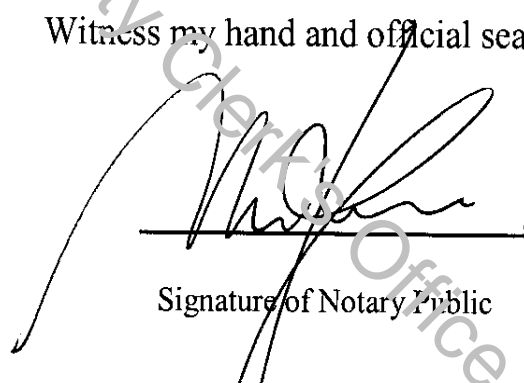
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **September 6, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P./ Trail Doc's Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public

**Michelle Flores**  
**COMMISSION # 1464534**  
**COMMISSION EXPIRES:**  
**January 20, 2008**



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## LEGAL DESCRIPTION

Lots 35 and 36 in John Miller's Irving Park Addition, said addition being a subdivision of Lots 2, 3, 4, 5, 6, 16, 17, 18, 19, 20 and part of Lot 21 in Fitch and Hecox Subdivision of the North East  $\frac{1}{4}$  of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office