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RELEASE DEED (General)

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Doc#: 0702608124 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2007 08:10 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION
450 EAST 22ND. STREET SUITE 250
LOMBARD ILLINOIS 60148

(The

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAEL FRANZ IV.

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in through or by a certain MORTGAGE bearing date the 13TH day of DECEMBER A.D. 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0021413311 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 03-09-401-004-0000

Address(es) of Real Estate: 3032 JACKSON DR ARLINGTON HEIGHTS ILLINOIS 60004

PLEASE PRINT OR TYPE DONNA SZUREK DATED this 16TH day of JANUARY 2007 (SEAL)
NAME(S) BELOW LOAN SPECIALIST (SEAL)
SIGNATURE(S) (SEAL)

State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 16TH day of JANUARY 2007

NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1 (NAME AND ADDRESS)

IMPRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as,

THE SOUTH 100 FEET OF THE NORTH 633 FEET (EXCEPT THE EAST 871.2 FEET THEREOF) OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	[CREDIT UNION 1	
		(Name)	(Name)
		450 EAST 22ND. STREET SUITE 250	(Address)
		(Address)	(Address)
		LOMBARD ILLINOIS 60148	(City, State and Zip)
		(City, State and Zip)	(City, State and Zip)