OFFICIAL C

(General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,



Doc#: 0702608124 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/26/2007 08:10 AM Pg: 1 of 2

CREDIT UNION 450 EAST 22ND. STREET SUITE 250 (The LOMBARD ILLINCIS oc148 and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAFL FRANZ IV. of the County of COOK Illinois all the right, title, claim or demand. whatsoever IT may have acquired in through or by a certain MORTGAGE bearing date the 13TH. day of DECEMBER A.D. 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0021413311 to the premises therin described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illi jois together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. Permanent Index Number (PIN): 03-09-401-004-0000 Address(es) of Real Estate: 3032 JACKSON DR ARLINGTON HEIGHTS ILLINOIS 60004 DATED this 16TH. day of JANUARY PLEASE PRINT (SEAL) (SEAL) OR TYPE DONNA SZUREK NAME(S) BELOW LOAN SPECIALIST (SEAL) SIGNATURE(S) (SEAL) State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that $\ \ {\tt DONNA} \ \ {\tt SZUREK}$ personally known to me to be the same person whose name 18 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that $\,^{\,\mathrm{S}}\,-\,h\,^{\,\mathrm{E}}$

Commission expires GRACE GUMILA

and waiver of the right of homestead.

Given under my hand and official seal, this 16TH.

free and voluntary act, for the uses and purposes therein set forth, including the release

MY COMMISSION EXPIRES 1/26/48 instrument was prepared by DONNA SZUREK - CREDIT UNION 1

IMPRESS SEAL HERE

NOTARY PUBLIC, STATE OF ILLINOIS

instrument as A

(NAME AND ADDRESS)

signed, sealed and delivered the said

day of JANUARY 2007

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UNOFFICIAL COPY

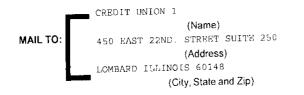
LEGAL DESCRIPTION

of premises commonly known as,

THE SOUTH 100 FEET OF THE NORTH 633 FRET (EXCEPT THE EAST 871.2 FEET THEREOP) OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO:



(Name)

(Address)

(City, State and Zip)