UNOFFICIA

### SUBORDINATION OF LIEN (Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



Doc#: 0702611121 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2007 03:38 PM Pg: 1 of 3

ACCOUNT # 29-6100204323
REPUBLIC TITLE CO.

The above space is for the recorder's use only

RTC57741 2,3

PARTY OF THE FIRST PART HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded the 15TH day of JULY, 2005, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0519605060 made by MARTIN BOHLMANN AND KATHERINE M. BOHLMANN, BORROWER(S) to secure an indebtedness of \*\*ONE HUNDRED THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-10-203-023

Property Address: 93 KING GEORGE CT., PALATINE, IL. 50)67

PARTY OF THE SECOND PART: AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mucually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 26th day of October recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*TWO HUNDRED THIRTY THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: OCTOBER 31, 2006

Mininem

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## **UNOFFICIAL COPY**

This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Magerl, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 31ST day of OCTOBER, 2006

Eleavor Mari

OFFICIAL SEAL ELEANOR MARLOWE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/07

Eleanor Mar'owe, Notary

Commission Expires August 21, 2007

#### SUBORDINATION OF LIEN (Illinois)

TO:

Mail To:

FROM:

Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036

Rolling Meadows, IL. 60008

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# **UNOFFICIAL COPY**

**Property Address:** 

93 W. King Geroge Court,

Palatine IL 60067

#### Legal Description.

LOT 25 IN "ENGLIS! VALLEY" UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THERSOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, 02-10-203-029, OLINA CRAYS OFFICE ILLINOIS, ON JULY 10, 1969, AS DOCUMENT NUMBER 2460775.

Permanent Index No.: