

UNOFFICIAL COPY



Doc#: 0702613040 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2007 11:38 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ALVIN T THOMAS A SINGLE MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR AMERICA'S WHOLESALE LENDER** dated **7/13/2005** recorded in the Official Records Book under Document No. 05221210034, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$264000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1748 N Mayfield Ave, Chicago, IL 60639, being described as follows: SEE ATTACHED

PARCEL: ~~See Attached~~ 13 32-400-024-000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 12-21-2006.

23161872807177502

Cook County Clerk's Office

[Handwritten signature]

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Mortgage Electronic Registrations Systems, Inc.,

BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

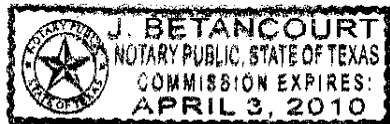
ATTEST/WITNESS:
Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
12-21-2008

My Commission Expires:



J. Betancourt
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426 Houston, TX 77089

Future Tax Statements should be sent to: Alvin Thomas, 1748 N Mayfield Ave, , Chicago, IL 60639

MIN: / 100015700052123490

MERS Telephone No. 1-888-679-6377

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LEGAL DESCRIPTION

LOT 4 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION N. 2 IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office