

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 0007335979



Doc#: 0702616000 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2007 09:11 AM Pg: 1 of 3

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHARLOTTE ALEXANDER** to **ALLIANCE FUNDING, A DIVISION OF SUPERIOR BANK, F.S.B.** bearing the date 07/30/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99743972

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

commonly known as: 7261- 71 S. EXCHANGE & 2522 E. 73RD ST. CHICAGO, IL 60649  
PIN# 21-30-106-036

dated 01/09/2007

LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED SEP 1, 1999 AMONG AFC TRUST SERIES 1999-3, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1999-3, AND ANY AMENDMENTS THERETO by EMC MORTGAGE CORPORATION

Attorney in fact

By:   
ELSA MCKINNON VICE PRESIDENT

*[Handwritten initials]*

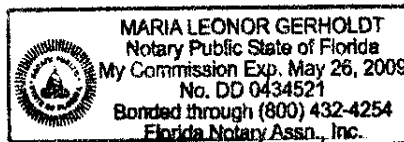
**UNOFFICIAL COPY**

L# 0007335979

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/09/2007 by ELSA MCKINNON the VICE PRESIDENT of EMC MORTGAGE CORPORATION for LASALLE BANK NATIONAL ASSOCIATION (ASSIGNEE), FKA LASALLE NATIONAL BANK, IN ITS CAPACITY AS INDENTURED TRUSTEE UNDER THAT CERTAIN SALE AND SERVICING AGREEMENT DATED SEP 1, 1999 AMONG AFC TRUST SERIES 1999-3, AS ISSUER, SUPERIOR BANK FSB AS SELLER AND SERVICER, AND LASALLE BANK NATIONAL ASSOCIATION, AS INDENTURED TRUSTEE, AFC MORTGAGE LOAN ASSET BACKED NOTES, SERIES 1999-3, AND ANY AMENDMENTS THERETO on behalf of said CORPORATION.




---

**MARIA LEONOR GERHOLDT**
**Notary Public/Commission expires: 05/26/2009**
**Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC 7503284

PWO1236268 form1/RCNIL2

County of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0007335979

**'EXHIBIT A'**

LOTS 10, 11 AND 12 IN A.M. RAYMOND'S RESUBDIVISION OF LOTS 21, 22 AND 25 IN DIVISION THREE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF LOTS 11 AND 12 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHWESTERLY LINE OF LOT 12, 11.00 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 12, 46.00 FEET TO THE CENTER LINE OF 0.66 FOOT BRICK WALL; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF 0.66 FOOT BRICK WALL, 14.75 FEET TO THE CENTER LINE OF 0.50 FOOT WALL, THENCE SOUTHEASTERLY ALONG CENTER LINE OF 0.50 FOOT WALL, 54.25 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOTS 11 AND 12, THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOTS 11 AND 12, 43.75 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 12, THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 12 TO THE NORTHEASTERLY CORNER OF SAID LOT 12, THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF LOT 12, 29 FEET TO THE POINT OF BEGINNING, IN A. SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DeKalb County Clerk's Office