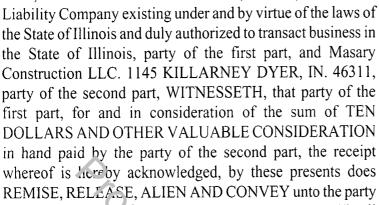
## ₹ICIAL CC

## SPECIAL WARRANTY DEED

THIS AGREEMENT made this 4<sup>th</sup> day of January, 2007, between CITYWIDE LAND, L.L.C., a Limited of the second part, and to its heirs and assigns, FOREVER, all the following described eal estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:





Doc#: 0702626031 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/26/2007 10:10 AM Pg: 1 of 3

THE SOUTH ½ LOT 10 AND THE SOUTH 5 INCHES OF THE NORTH 1/2 OF LOT 10 IN BLOCK 2 IN CORNELL, NORTON AND SYMONS SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF BLOCK 3 IN BROOKLINE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINGIS.

Permanent Index Number(s): 20-27-229-004-0000

Commonly Known As:7415 S. CHAMPLAIN AVE. CHICAGO, ILLINOIS 60619

SUBJECT TO: Covenants, conditions and restrictions of record; public, private and utility easements; roads and highways; party wall rights and agreements; special taxes or assessments for improvements not yet completed; installments not due at the date hereof of any special tax or assessment for improvements heretofore completed. Seller's expense; provided, however, that none of the foregoing title exceptions shall materially affect Buyer's use and enjoyment of the Property for single family residence purposes.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim same, by, through or under it, it WILL WARRANT AND DEFEND,



0702626031D Page: 2 of 3

Diff Clark's Office

## **UNOFFICIAL COPY**

Rea' City of Chicago Dept. of Revenue

489286

01/25/2007 11:17

Real Estate

Transfer Stamp

\$210.00

Batch 07253 46





JAN.25.07

**REAL ESTATE** TRANSFER TAX

0001400

FP 103042

STATE OF ILLINOIS



JAN.25.07

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0002800

FP 103037

0702626031D Page: 3 of 3

## **UNOFFICIAL COPY**

subject to: only the matters contained herein but not otherwise.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY this 4<sup>th</sup> of January 2007.

CITYWII	DE LAND, L.L.C.
By	IFIC FINANCIAL GROUP, INC. LAGER MCCOY PRESIDENT LE THOMAS TANT SECRETARY
State of Illinois ) ) ss	
County of Cook )	
I, the undersigned Notary Public in and for said C CERTIFY that NIKIA MCCOY, personally known of PACIFIC FINANCIAL GROUP, INC., an Illinois Corporation whose names are subscribed to the this day in person and severally acknowledged that su signed and delivered the said instrument, pursuant to corporation, as his free and voluntary act, and as the free liability corporation, for the uses and purposes therein so Given under my hand and official seal, this January 4, 2 Commission Expires 3/28/2000	ome to be the VICE PRESIDENT of the praticit, and DENISE THOMAS, personally corporation, and personally known to me to foregoir g instrument, appeared before me ch Vice President and Assistant Secretary of authority given by the by laws of said and voluntary act and deed of said limited set forth.  **OFFICIAL SEAL** NOR! MAT. SULLIVAN
This instrument was prepared by	ud aubaa ayant tay hilla ta
Se	nd subsequent tax bills to:

Mail To:

DOCHON IU 60419