Doc#: 0702626138 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/26/2007 04:09 PM Pg: 1 of 3

GODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

Tax No. 13-26-309-023
Frepared By: Alicia Brooks
LOAN NUMBER: 0697116598
WASHINGTON MUTUAL BANK, as successor-in-interest to LONG BEACH
MORTCAGE COMPANY by operation of law
Artur Zmi, Mackowski
2636 N Ave.s ST
Chicago, IL 60647

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Feach Mortgage Loan Trust 2006-1 c/o Washington Mutual Office 156, Mail Stop N070206, 19850 Plummer Avenue, Chatsworth, CA 91311, all beneficial interest under that certain MORTGAGE dated December 12, 2005, executed by Artur Emil Mackowski, an unmarried man, Grantor to Long Beach Mortgage Company, Lender, and recorded December 29, 2005 in Document No. 0536302150, Mortgage Records in Cook County, IL, land described therein as:

LEGAL DESCRIPTION. (See attached exhibit A)

As set forth in said Mortgage and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said MORTGAGE.

EFFECTIVE November 07, 2006

WASHINGTON MUTUAL BANK, as successor-in-interest to LONG BRACH MORY SAGE/COMPANY by operation of law:

By Donna Hardy

Vice President

Title

JAN 0 3 2007

Date

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

0702626138 Page: 2 of 3

## **UNOFFICIAL COPY**

the said instrument.

WITNESS my hand and official seal hereto affixed the day and year first

CLAME CAYE CADO COMM 21591053 Notary Public - Committee Angeles Committee Los Angeles Cullar My Comm. Expires Jun. 24, 2002

JUN 2 4 2009

Oct Colling Clork's Office **Commission Expiration Date** 

WHEN RECORDED RETURN TO: Washington Mutual Office 156 Mail Stop N070206 19850 Plummer Avenue Chatsworth, CA 91311

LOAN NUMBER: 0697116598

0702626138 Page: 3 of 3

## **UNOFFICIAL COPY**

Exhibit "A" 0697116598

## **LEGAL DESCRIPTION:**

LOT 8 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 17 IN PENNOCK'S, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL CCC PLATS, MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1883 IN BOOK 18 OF PLATS, PAGE 62, AS DOCUMENT NO. 506320, IN COOK COUNTY, ILLINOIS.