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WHEN RECORDED MAIL TO:

Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60074

LOAN #: **654758730**



ESCROW/CLOSING #: 127946-RILC

Doc#: **0702633151** Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2007 09:56 AM Pg: 1 of 4

CASE #: N/A

1.12
127946
Box 441

**SPECIFIC
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that I, SMITA DESAI, herewith nominate, constitute and appoint TEJAS DESAI and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE LEGAL DESCRIPTION

whose address is: **330 West Grand Avenue, Unit# 1301, Chicago, IL 60610**

and to endorse, sign, seal, execute and deliver any and all mortgage, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/CONV
2C0161US

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INITIALS S-PD

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to **January 24, 2007** shall be revoked.

S.P. Desai Principal

ACKNOWLEDGMENT

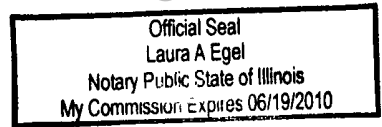
State of Illinois)
County of Dupage)

On January 17, 2007, before me, the undersigned, a Notary Public in and for said County and State personally appeared Smita P. Desai personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State



My Commissions expires 6/19/2010

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The undersigned witness certifies that Smita Desai, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, I believe his or her to be of sound mind and memory.

Dated: 1-17-07

[Handwritten Signature]
Witness

FHA/CONV
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INITIALS S.P.D.

Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

Commitment Number: 127946-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 1301 AND PARKING SPACE P7, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S50, A LIMITED COMMON ELEMENT, ALL IN THE GRAND ORLEANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15, 16, 17, AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529327126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 20, 2005 AS DOCUMENT NUMBER 0529327125, FOR STRUCTURAL SUPPORT, FOR INGRESS AND EGRESS, FOR ACCESS TO AND MAINTENANCE OF FACILITIES, AND FOR ENCROACHMENTS, COMMON WALLS, FLOORS, OVER THE LAND DESCRIBED THEREIN.

PIN: 17-09-236-026-1036
17-09-236-026-1105

CKA: 330 WEST GRAND #1301 and P7, CHICAGO, IL, 60610