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Doc#: 0702633186 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/26/2007 01:03 PM Pg: 1 of 3

SATISFACTION AND RELEASE OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against Norinside Community Bank, as Trustee u/t/a dated January 14, 2003, and known as trust no. 2301 for \$1,797.00 dollars, on the following described property, to-wit:

See attached Exhibit "A" for legal description.

which claim for lien was filed on September 14, 2005 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as document no. 0525710096.

Permanent Index Number(s): 17-06-200-018 & 019
Address(es) of property: 1513-15 N. Milwaukee Ave., Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of January, 2007.

Schmidt Salzman & Moran, Ltd.

By: Steven A. Salzman

This instrument was prepared by Steven A. Salzman, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

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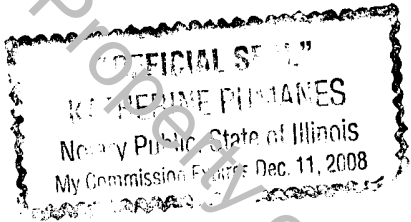
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Katherine Pumanes, a notary public in and for the county in the state aforesaid, do hereby certify that Steven A. Salzman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of January, 2007.



Katherine Pumanes

Notary Public

AFTER RECORDING MAIL TO:

AARON SPINACK
811 W. SUPERIOR STREET
CHICAGO, IL 60622

PROPERTY of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 32 AND 33, IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING
A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION PART OF NORTH 1/2 OF SECTION
6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office