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<b>GEORGE</b>	E.	<b>COLE®</b>
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No. 221 November 1994

WARRANTY DEED Joint Tenancy for Illinois

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THIS AGREEMENT, made this 22ndday of August, 2006	
between Leslie J. Johnson, unmarried	
of the City of Chicagoin the County of Cook	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
part, and James D. ler and Shannon Tobin, un	married
W 5425 N. Paulinauni+ IN	
Chicago, Illinois 60640	
(Name and Address of Grantees)	
parties of the second part, WITNESSETH, Tip: the part of the first	
Spart, for and in consideration of the sum of	
O Dollars and	
in hand paid, convey	
Mand warrant to the parties of the second part, not in tenaucy in common, but in joint tenancy, the following described Real Estate, co-wit:	Ab
V <sub>0</sub>	



Doc#: 0702639084 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2007 02:38 PM Pg: 1 of 4

7627633135D

Doc#: 0627633135 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/03/2006 01:09 PM Pg: 1 of 3

Above Space for Recorder's Use Only

situated in the County of COOK virtue of the Homestead Exemption Laws	of the State of Ill	inois.		-	,0	
TO HAVE AND TO HOLD the above grain joint tenancy.  Permanent Real Estate Index Number(s):  Address(es) of Real Estate: 221 E.	17-22-314	-033-1	003 and	17-22-	314-052-1110	
IN WITNESS WHEREOF, the part and year first above written.		ha			hand and cal	
Please print or type name(s) below signature(s)		-  - -				(SEAL) (SEAL) (SEAL)
This instrument was prepared by Renee  Nail To. Onl Send subsequent tax bills to James D	(Name	and Add	HC2S)		Suite 615,	(%, \

(Name and Address)

IL 60616

Chicago

0702639084 Page: 2 of 5

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STATE OF Illinois	)
COUNTY OF Cook	ss.
i, Mudrsigned	A Notary Duklin in and C. A. A. A.
State aforesaid, DO HEREBY CERTIFY that	Leslie J. Johnson
personally known to me to be the same personw	hose nameis subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledge	ed thatsigned_sealed and delivered about
instrument as her free and voluntary ac waiver of the right of homestead.	t, for the uses and purposes therein set forth, including the release and
Given under my hand and official seal, this	
90	
(Impress Seal Here)	11/1/1/1/
11/200	Notary Public
Commission expires	-
CO	
	4
	CITY OF CHICAGO REAL ESTATE
	TRANSFER TAX
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REAL ESTATE TRANSFER TAX FP 102808	OCT2.06 2 00148,00
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0702639084 Page: 3 of 5

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UNIT 303 AND P-X TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



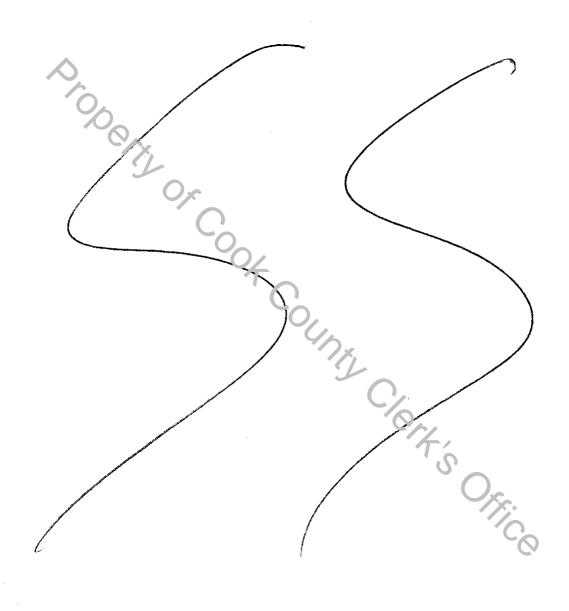
0702639084 Page: 4 of 5 0627633135 Page: 3 of 3 UNOFFICIAL COPY

UNIT 303 AND P-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.



0702639084 Page: 5 of 5

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