## **UNOFFICIAL COPY**

Doc#: 0702639009 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/26/2007 09:24 AM Pg: 1 of 3

#### PREPARED BY:

(800)-669-4268 Tungsten Molino Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

### AFTER RECORDING FORWARD TO:

Dovenmue/iio Mortgage Inc. 1 Corporate Urive, Suite 360 Lake Zurich, IL 60047-8924

Dovenmuehle Mo: ເຊລງາ, inc.

0004460929 **WRIGHT** 

Lender Id:

001

### SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, IN: ITS GENERAL PARTNER 1 CORPORATE DRIVE SUITE 360, LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and

Original Mortgagor: CLARENCE LEE WRIGHT J. AND SHIRLEY WRIGHT, HIS WIFE, AS

Original Mortgagee: DOVENMUEHLE INC.

Dated: 01/17/1977 and Recorded 01/19/1977 as Document No. 29,171,42 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE EXHIBIT "A"

Assessor's / Tax ID No. : 21-31-126-020

Property Address: 8216 S COLFAX CHICAGO, IL 60617

FOR THE PROTECTION OF THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly

DOVENMUETLE MORTGAGE COMPANY, L.P., BY DOVENMUETLE INC. ITS GENERAL PARTNER 1 CORPORATE DRIVE LAKE ZURICH, IL 60047

On Jan

08, 2007

STATE OF Illino COUNTY OF Cook

Sworn to and subscribed on the County of Cook, State of Illinois, personally appeared Tonette J. Salinas Vice President of DOVENMUEHLE MORTGAGE COMPANY, ITS GENERAL PARTNER , personally known to me (or proved to be on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within

instrument and acknowledged to me that he/she/they executed the within his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

Expires: 09/1

OFFICIAL SEAL YESENIA ALONZO-NINO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES CONTRACTO

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## **UNOFFICIAL COPY**

### Exhibit "A"

LOT 6 IN BLCC. 4 IN THE SUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING EAST 83RD STREET), IN COOK COUNTY, ILLINOIS.

THE TITLE TO THE SUBJECT PROPERTY HAS BEEN REGISTERED UNDER "AN ACT CONCERNING LAND TITLES", COMMONLY KNOWN AS THE TORRENS ACT.

PERMANENT TAX NUMBER: 21-31-125-020

VOLUME: 275