## OFFICIAL CC

CERTIFICATE OF REL

Date: 01/25/07 Doc#: 0702946011 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/29/2007 11:00 AM Pg: 1 of 2

Order Number: 2000

000595925

1. Information cortering mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 10, 2005 AND RECORDED DECEMBER 12, 2005 AS DOCUMENT NO. 0534640035 MADE BY JOSEPH M. WANDA AND MICHELLE L. WANDA TO BANCGROUP MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$137,750,00 ASSIGNED TO WASHINGTON MUTUAL BANK BY INSTRUMENT RECORDED AS DOCUMENT NO. 0534640036



The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or dul, appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in feal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Scalise

Telephone No.: (708) 873-5200

State of Illindis

County of This Instrument was acknowledged before me on

Insurance Company.

125 17 by 12 Amoon as (officer for/agent of) Ticor Title

(Signature of Notary

Notary Public

OFFICIAL SEAL NICHOLE P. SCALISE NOTARY PUBLIC, STATE OF ILLINOIS My commission expires on MY COMMISSION EXPIRES 7/2/2008

Prepared by:

Nichole Scalise

Address:

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Return to:

CHRISTOPHER G. VISSEŔ 14501 CENTRAL AVE.

CRTOFRLS

UNIT PH1

OAK FOREST, ILLINOIS 60452

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 28-09-100-138-1001 Common Address: 14501 CENTRAL AVE.

**UNIT PH1** 

OAK FOREST, ILLINOIS 60452

Legal Description:

## PARCEL 1:

UNIT 14501-PH-1, IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FORD C!". Y BANK, AS TRUSTEE UNDER TRUST NO. 730 RECORDED AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

G-B11, IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 730 RECORDED AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.