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Doc#: 0702947093 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2007 09:08 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001285218542005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir c. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

PATRICK CLARKE, KATHILYN CLARKE

Property

2033 CHESTNUT AVENUE,

P.I.N. 05-28-304-003-0000

Address....:

WILMETTE,IL 60091

heir, legal representatives and assigns, all the right, title interest, claim, or derived whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locuster Number 0619533122, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.

Larita Lehman Assistant Secretary

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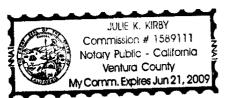
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Julie K. Kirby a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Larita Lehman, personally known to me (or record to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered one said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of Dec mt er, 2006.



Julie K. Kirby, No dry public Commission expires 55/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PATRICK CLARKE, KATHRYN CLAKE

2033 Chestnut Ave Wilmette, IL 60091

Prepared By: L. Ellison

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

THE WEST 50 FEET OF LOT 26 IN KING'S FIELDS BEING A SUBDIVISION OF THOSE PARTS OF LOTS 2, 3 AND 4 LYING WEST OF THE CENTER LINE OF RIDGE AVENUE, OF BARBARA WAGNER'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 60 ACRES OF THE SOUTHWEST ¼ OF SECTION 28 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT 2340670 IN BOOK 68 OF PLATS PAGE 28 IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 05-28-304-003-0000 A2005N

COOK

COUNTY CLERK'S OFFICE

0001285218542005N