

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

LILLIE HARRIS
5400 S WOOD ST
CHICAGO, IL 60609



Doc#: 0702947211 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 10:27 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 100197630 "HARRIS" Lender ID:722001/120700075 Cook, Illinois
MERS #: 100200100094746918 VFU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION holder of a certain mortgage, made and executed by LILLIE HARRIS, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Date of: 04/21/2006 Recorded: 05/02/2006 as Instrument No.: 0612204040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 25 In E.A. Cummings And Company's 55th Street Boulevard Addition In The Southeast 1/4 Of Section 7, Township 35 North, Range 14, East Of The Third Principal Meridian, In Cook County, Illinois.

Assessor's/Tax ID No. 20-07-427-014-0000

Property Address: 5400 SOUTH WOOD STREET, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION
On December 8th, 2006

By: 
BONNIE BODINE, Assistant Secretary

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CE

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STATE OF California
COUNTY OF San Bernardino

On December 8th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared BONNIE BODINE , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Mart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office