

# UNOFFICIAL COPY



0702947377

06-9156

Prepared by: GENEVIEVE SEQUEIRA  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Loan Number: 38693701  
Attorney Code: 00634

Doc#: 0702947377 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2007 03:46 PM Pg: 1 of 1

Box 254

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 21ST DAY OF NOVEMBER, 2006 , from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for ENCORE CREDIT CORP., its successors and assigns, ("Assignor) to **ENCORE CREDIT CORPORATION** , whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: MICHELLE L. COX  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORPORATION  
Document Date: JANUARY 31, 2006 Date Recorded: 2-16-06  
Document/Instrument/Entry Number: 0604742061  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
PIN: 20-18-106-007  
Property Address: 2007 WEST 55TH STREET , CHICAGO , IL  
Property more fully described as:

LOT 3 IN BLOCK 1 IN DEWEY'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 21ST DAY OF NOVEMBER, 2006 .  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORPORATION**

BY: [Signature]  
NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 21ST DAY OF NOVEMBER, 2006 , by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR CREDIT CORPORATION, on behalf of the bank. He is personally known to me.

[Signature]  
Notary Signature

MIN: 100180100003190038

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Aulantic Bonding Co., Inc.

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