

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

0009920340
SHERRI AUSTIN
PO Date: 11/30/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0702947305 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 02:00 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHERRI AUSTIN, A SINGLE WOMAN

to MIDWEST HOME FUNDING dated November 7, 2001 calling for the original principal sum of dollars

(\$115,013.00), and recorded in Mortgage Record § 216, page 0050 and/or instrument # 0011139214, of the records

in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as

follows, to wit:

10837 S WOOD STREET, CHICAGO IL - 60643

Tax Parcel No. 25-18-404-020-0000

THE SOUTH 50 FEET OF THE NORTH 160 FEET OF LOT 12 (EXCEPT THE EAST 8 FEET) IN BLOCK 32 IN
WASHINGTON HEIGHT, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL
MERIDIAN, IN COOK COUNTY, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of December, 2006.

NATIONAL CITY MORTGAGE CO

By

MARYBETH CRISWELL

Its VICE PRESIDENT

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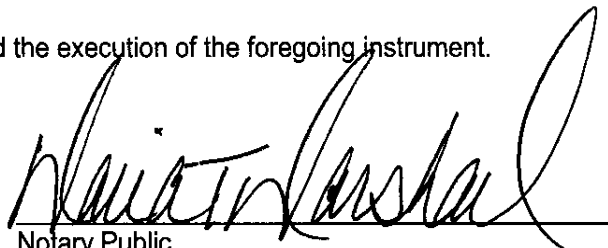
SHERRI AUSTIN

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of December, 2006, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
MARIA T. MARSHALL



MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009