

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 72772712317740001



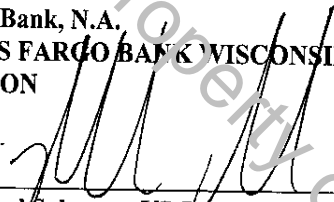
Doc#: 0702948025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2007 11:27 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **DAVID KAHN AND KATHY KAHN HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021370862** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2535 GREELEY, EVANSTON, IL 60201** and legally described as follows: **SEE ATTACHED**


Permanent Index No. **10-10-200-019**

Today's Date **12/08/2006**

Wells Fargo Bank, N.A.
FKA WELLS FARGO BANK WISCONSIN, NATIONAL ASSOCIATION
Name of Bank

By 
Rachel Salvesson, VP Loan Documentation

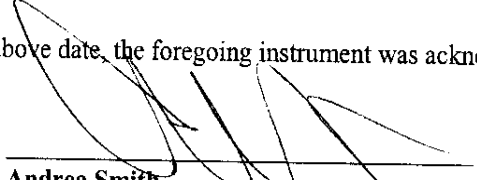
COUNTERSIGNED:

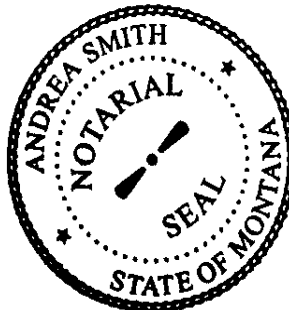
By 
Bonnie J McClintock, VP Loan Documentation

Mail / Return to:
KATHLEEN KAHN
2535 GREELEY AVE
EVANSTON, IL 60201-4969

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Andrea Smith
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **10/10/2010**



This instrument was drafted by:
Linda Buckman, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT "A"

ATTACHED LEGAL DESCRIPTION

LOT 5 IN DICKSON-FERGUSON ADDITION TO EVANSTON, BEING A
SUBDIVISION OF THE WEST 136.35 FEET OF THAT PART OF THE
NORTHEAST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF
GROSS POINT ROAD AND EAST OF THE EAST LINE OF SECTION 32,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
EXTENDED SOUTH ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office