

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0702954081 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2007 12:06 PM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0065356982 "SCHRICKEL" Lender ID:N49/072/601039155 Cook, Illinois PIF: 11/28/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by THOMAS E SCHRICKEL AND PATRICIA L KRAPF AS TRUSTEES OF THE THOMAS E. SCHRICKEL TR AGR DT JUNE 4 2002 & PATRICIA L KRAPF AND THOMAS E. SCHRICKEL AS TRUSTEES OF THE PATRICIA L KRAPE TR AGR DT JUNE 4 2002, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 06/12/2002 Recorded: 09/12/2002 in Book/Peel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021000427, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-221-056-0000

Property Address: 1256 N LASALLE, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

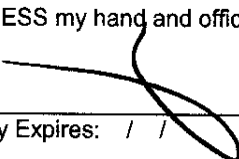
WASHINGTON MUTUAL BANK, FA  
On December 14th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On December 14th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / / 

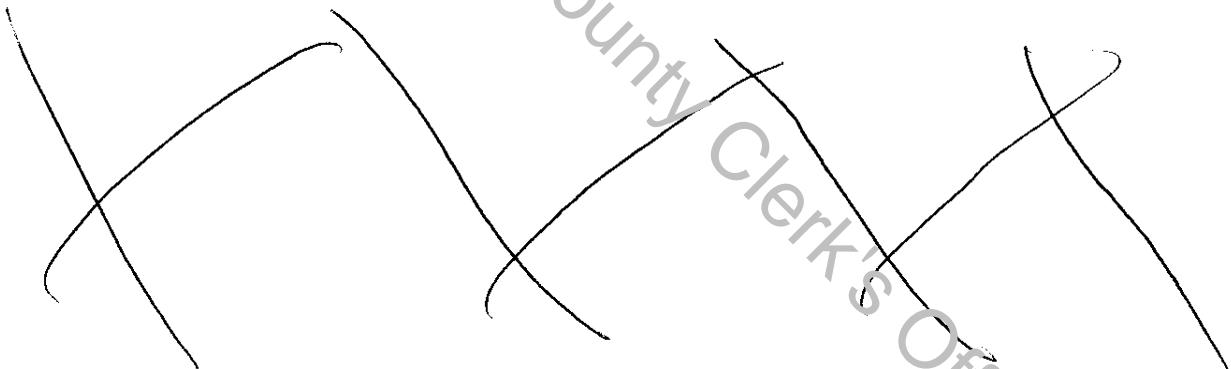
 Kimberly M. Westbrook  
Commission # DD483791  
Expires October 19, 2009  
Bonded Troy Fair - Insurance, Inc 800-365-7019

(This area for notarial seal)

# UNOFFICIAL COPY

Prepared By: Wanda Napolion, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office

A large, handwritten scribble or signature in black ink, consisting of several overlapping loops and lines, positioned across the center of the page.

**UNOFFICIAL COPY**

**PARCEL 1:**  
 THE NORTH 24.86 FEET OF THE SOUTH 48.24 FEET OF THE FOLLOWING DESCRIBED PREMISES:

LOTS 1 TO 4 INCLUSIVE, IN DICKINSON, MULLER AND MCKINLAY'S SUBDIVISION OF SUB-LOT 21 IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE NORTH 120 FEET, THEREOF) AND OF SUB-LOTS 1 TO 21 INCLUSIVE IN THE SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, AND OF THE EAST 101 FEET, OF LOTS 59 AND 60 IN SAID BRONSON'S ADDITION (EXCEPT, HOWEVER, THAT PART OF SAID PREMISES LYING BETWEEN THE WEST LINE OF LASALLE STREET, AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET), WHEN TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00°00'00" WEST ALONG THE EAST LINE OF SAID TRACT, 88.29 FEET; THENCE NORTH 89°50'06" WEST, 56.0 FEET; THENCE NORTH 00°00'00" EAST, 37.00 FEET; THENCE SOUTH 90°00'00" WEST, 8.50 FEET; THENCE NORTH 00°00'00" EAST 51.30 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°51'16" EAST ALONG SAID NORTH LINE, 64.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 00718025, AS AMENDED BY FIRST AMENDMENT DATED NOVEMBER 15, 2000 OVER THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 4 INCLUSIVE, IN DICKINSON, MULLER AND MCKINLAY'S SUBDIVISION OF SUB-LOT 21 IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE NORTH 120 FEET, THEREOF) AND OF SUB-LOTS 1 TO 21 INCLUSIVE IN THE SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, AND OF THE EAST 101 FEET, OF LOTS 59 AND 60 IN SAID BRONSON'S ADDITION, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 1 WITH THE WEST LINE OF NORTH LASALLE STREET AS WIDENED, BEING A LINE 14 FEET WEST OF A PARALLEL WITH EAST LINE OF SAID LOT 1; THENCE NORTH 89°51'16" WEST ALONG THE NORTH LINE OF SAID LOT 1, 64.50 FEET TO A POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST, 51.30 FEET; THENCE NORTH 90°00'00" EAST, 8.50 FEET; THENCE SOUTH 00°00'00" WEST, 37.00; THENCE NORTH 89°50'06" WEST, 26.50 FEET; THENCE NORTH 00°00'00" EAST, 88.30 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89°51'16" EAST ALONG THE NORTH LINE OF SAID LOT 1, 18.00 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.