UNOFFICIAL COPY

0702954216 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/29/2007 02:55 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1001352565 PIN No. 17-03-102-004-0000/ 17-06-102-005-0000

OF COC

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trest, forever discharging the lien from said Deed of Trust. SOM CO

SEE ATTACHED LEGAL.

Property Address: 2245 W. NORTH AVENUE, UNIT 302, CHICAGO, IL Recorded in Volume at Page Instrument No. 0605843111 Parcel ID No. 17-06-102-004-0000/ 17-06-102-005-0000 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: SHAWN YERKES, AN UNMARRIED MAN

J=AM8080105RE.051488 (RIL1)

Page 1 of 2

0702954216 Page: 2 of 3

UNOFFICIAL COPY

Loan No. 1001162565
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 11, 2006

MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF II

IDAHO

SS

COUNTY OF

BONNEVILLE

On this **DECEMBER 11, 2006**Defore me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**and **M.L. MARCUM**, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PALSIDENT** and

SECRETARY

respectively, ca behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

0702954216 Page: 3 of 3

1001142545 AM808010582

UNOFFICIAL COPY

Loan Number: 0001162565

Date: FEBRUARY 14, 2006

Property Address: 2245 W. NORTH AVENUE, UNIT 302, CHICAGO, ILLINOIS

60647 .

EXHIBIT "A"

LEGAL DESCRIPTION

PAKCEL 1:

UNIT 3/2 IN THE 2243 W. NORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5 AND 6 P J BLOCK 2 IN H. B. BOGUE'S SUBDIVISION OF BLOCKS 1, 2, 4, AND 5 OF WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 IOF THE NORTHWEST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONLOWINIUM RECORDED AS DOCUMENT 04338415148 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKEYS SPACE G-7, A LIMITED COMMON ELEMETNAS DEL AFORESAID RECORDED AL

COMMONLY KNOWN AS 2243-45 WEST NOR ILLINOIS 60647

PIN NUMBER: 17-06-102-004-0000 AND 17-06-102-005-0000 ELEMETNAS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION

A.P.N. #: 17-06-102-004-0000/ 17-06-102-005-0000

DocMagic @Forms 800-649-1362 www.docmagic.com

Ì