

# UNOFFICIAL COPY

Recording Requested By:  
Mortgage Lenders Network USA, Inc.

When Recorded Return To:  
Elizabeth Ballard  
Mortgage Lenders Network  
10 Research Parkway  
Payoff Dept.  
Wallingford, CT 06492



Doc#: 0702955103 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2007 11:08 AM Pg: 1 of 3

### SATISFACTION

PAYOFFS #: 2020023030 "UZUCHUKWU" Lender ID: 552/0004587991 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE WITHOUT RECOURSE RESIDENTIAL FUNDING CORPORATION holder of a certain mortgage, made and executed by BENNETH S UZUCHUKWU, DIVORCED AND NOT SINCE REMARRIED, originally to MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 03/26/2001 Recorded: 04/09/2001 in Book/Reel/Liber: 1401 Page/Folio: 0041 as Instrument No.: 0010281896, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-32-120-014

Property Address: 2135 NORTH MELVINA AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

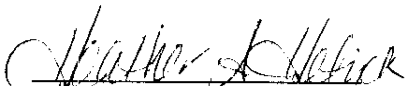
U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE WITHOUT RECOURSE RESIDENTIAL FUNDING CORPORATION  
On January 10th, 2007

By:   
SANDRA DAVERSA-JARISH, Vice-President

STATE OF Connecticut  
COUNTY OF Wallingford Town

On January 10th, 2007, before me, HEATHER A HETRICK, a Notary Public in and for Wallingford Town in the State of Connecticut, personally appeared SANDRA DAVERSA-JARISH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
HEATHER A HETRICK  
Notary Expires: 05/31/2011 #145002

(This area for notarial seal)

5  
3 PLS  
31

SATISFACTION Page 2 of 2 **UNOFFICIAL COPY**

Prepared By: Kim A Guy, MORTGAGE LENDERS NETWORK USA, INC. 10 Research Parkway, Wallingford, CT 06492 203-284-6506

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

2020023030  
05-27-01

0010281896 Page 16 of 20

SCHEDULE A  
ALTA Commitment  
File No.: 139681

## LEGAL DESCRIPTION

Lot 14 in Block 10 in Grand Avenue Estates, being a subdivision of the West Half of the East Half of the Northwest Quarter of Section 32, Township 40 North, Range 13, East of the Third Principal meridian, except the railroad right of way, according to the plat filed in the Registrar's Office, as document number 41516, in Cook County, Illinois.

Plat #: 13-32-120-014

Property of Cook County Clerk's Office